Meeting: BOM 04-20-2024

**BOARD OF MANAGEMENT**

**A G E N D A**

## Monday, March 25, 2024

## 3:00 pm

## TEAMS MEETING

1. Opening Guiding Words
2. Review and Adoption of Agenda:
	* Notification of Absences
	* Declaration of Conflict of Interest (Section 77. (1) of the *Legislative Assembly and Executive Council Act)*
	* Decision on *In Camera* (**\*** denotes recommended *in camera* items)
3. Assembly Management:
4. Constituency Office Request
5. New Business:
6. LA Delegation Request – Member for Range Lake
7. Standing Agenda Items:
8. Date and Time of Next Meeting: At the call of the Chair

1. Adjournment